
Martin Opitz Gesammelte Werke Kritische Ausgabe

martin opitz francisci petrarchae - vormbaum - martin opitz: francisci petrarchae francisci petrarchae ist liebe lauter nichts / wie dass sie mich entzündet? ist sie dann gleichwol was / wem ist jhr thun bewusst? ist sie auch gut vnd recht / wie bringt sie böse lust? ist sie nicht gut / wie dass man frewd' aus jhr empfindet? lieb' ich ohn allen zwang / wie kann ich schmerzen tragen? 5 **maximilianbergengruen himlische[s]beginen trefliche[r] vortgang - geistsozt** - wöhnungen bei martin opitz zurück (die kürzlich entdeckten panegyrischen sonette aus dem jahre 1612 dürften zeitgenössisch keinen großen bekanntheits-grad gehabt haben).2 ausführlich zitiert opitz schwabe in seiner sprachpatrioti-schen und poetischen rede, dem aristarch von 1617,3 wenn jener dessen freie **anmerkungen j, - link.springer** - georg witkowski: zur opitz-bibliographie, in: ebda v (1888), s·523-534· marian szyrocki: martin opitz, 1956. zur bibliographie und zum neudrux: martin opitz: gesammelte werke. kritische ausgabe. hrsg. v. george schulz-behrend. bd i: die werke von 1614 bis 1621. stuttgart: hiersemann 1968 (= bibliothek des literarischen vereins **benjamin's library: modernity, nation, and the baroque** - martin opitz (1597-1639), andreas gryphius (1616-64), daniel casper von lohenstein (1635-83), and johann christian hallmann (c. 1640-1704), as well as other authors curiously included by benjamin in this tradition, such as the viennese josef anton stranitzky (c. 1676-1726) and the nuremberg poets **werke, köln er ausgabe: bd.20 1977-1979** - literaturprogramms: wie viele andere literarische werke von martin opitz, taschenausgabe 478), s. 66-74; szyrocki: die deutsche literatur des barock, s. 86f. eva kamínková, 1-3,1977-1979 besprochen von karl langosch, in: mlat. rainer kurz: die handschriftliche Überlieferung der werke des heiligen augustinus, v 1 **otka-46331 kutatási zárójelentés** - írtak be és nem saját német nyelvűverset (pl. martin opitz [oct. lat. 145], august buchner [oct. lat. 453]). vannak azonban kivételek is: például philipp von zesen (oct. lat. 132) vagy johann martin miller (duod. lat. 118) egy-egy német nyelvűbejegyzéssel szerepel. mint fent **howdidariuslearnfromasterius? on the relationship between the thalia and the syntagmation - semantic scholar** - howdidariuslearnfromasterius? on the relationship between the thalia and the syntagmation by mark delcogliano university of st thomas, st paul e-mail: marklcogliano@stthomas in the de decretis athanasius claims that arius 'copied' and 'learned' from asterius. this **athanasius' first exile - grbsbrary.duke** - drake, h. a., athanasius' first exile , greek, roman and byzantine studies, 27:2 (1986:summer) p.193 athanasius' first exile h a. drake t he exact sequence of events during the summer and fall of a.d. 335 that culminated in the exile of athanasius to gaul quickly became lost in religious polemic, as muddled accounts **constellation - muse.jhu** - gesammelte werke in zwölf bänden. edited by hans-gerd koch. frankfurt am main: fischer, 1994. kambas, chryssoula. "walter benjamin liest georges sorel: 'réflexions sur la violence.'" in aber ein sturm weht vom paradiese her: texte zu walter benjamin, edited by michael opitz and erdmüt wizisla, 250-69. leipzig: **die literatur des 17. jahrhunderts** - 2. martin opitz: trojanerinnen (1625) das erste ›deutsche‹ trauerspiel klassizistischer art war martin opitz' trojanerinnen (1625) , die eindeutschung von senecas troades. hier gibt opitz das muster für das deutsche barock-trauerspiel vor: er verbindet die gräuel-darstellung mit stoischer didaxe. die tragödie als **benjamin's library - project muse** - bibliography ackerman, james s. "toward a new social theory of art." new literary history 4.2 (1973): 315-30. adam, wolfgang. "dichtung und volkstum und erneuerter euphorion: Überlegungen zur namensänderung und programmatisierung einer germanistischen fachzeitschrift."

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